



## Arts/Crafts Vendor Guidelines & Application

April 12<sup>th</sup>, 2025

Thank you for your interest in the Backyard Tailgating Festival. Please read the following rules and guidelines prior to submitting your vendor application. By submitting your application, you agree to the rules below and acknowledging that you understand the guidelines.

- In order to participate in Boyle PEA VINE FEST, all items sold must be handmade/handcrafted.
- There is a \$40 Arts/Crafts vendor fee for the event, Saturday, April 12<sup>th</sup>, 2025.
- Vendor applications will not be accepted after the submission deadline of Friday, Tuesday 1<sup>st</sup>, 2025.
- Submitting a vendor application does not guarantee participation. All applications will be reviewed, and applicants will be contacted following the submission deadline regarding the status of their approval.
- Space is limited. Event organizers reserve the right to accept or deny any applicant based on availability, items sold, space constraints, etc. Priority will be given to vendors whose merchandise fits the overall theme of the event.

Please complete the attached vendor application and submit via email to Alice Smith at:  
[townofboyle@gmail.com](mailto:townofboyle@gmail.com)

 @peavineboylems

Or, by mail to:

TOWN of BOYLE  
ATT: PEA VINE FEST  
PO Box 367  
Boyle, MS 38730  
(662) 843-4661



## ARTS/CRAFTS APPLICATION

PLEASE NOTE: Submitting an application does NOT guarantee participation in the event. All applications will be reviewed, and applicants will be contacted once approval process is complete.

\*denotes a required field

\*Company name: \_\_\_\_\_

\*Contact name: \_\_\_\_\_

\*Mailing address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Phone: \_\_\_\_\_ Alternate phone: \_\_\_\_\_

\*Email: \_\_\_\_\_ Alternate email: \_\_\_\_\_

Company website: \_\_\_\_\_

\*How many vendor locations are you requesting? (each location is \$40) \_\_\_\_\_

\*List all items that you would like to sell, along with corresponding prices (attach separate page, if needed):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Do you require electricity? If so, please list voltage, amperage, and plug type or NEMA configuration, as well as appliances that will be used (vendor locations with access to power are limited and will be assigned on a first come, first serve basis). **NOTE: Direct water access may not available.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Please list the dimensions of your booth/set-up.

\_\_\_\_\_



**Please attach the following files:**

**Photo of vendor set-up**

**Any additional documents (additional photos, items offered, etc.)**

**Deadline to apply is Tuesday April 1<sup>st</sup>, 2025.** Applications submitted after this date will not be considered. There are a limited number of vendor spaces available for the event. Submission of an application does not guarantee participation. Vendors will be contacted via email regarding the status of their application once application has been reviewed. The committee reserves the right to accept or deny any vendor application. The committee reserves the right to place vendors wherever deemed appropriate. Vendors are responsible for providing everything required for their set-up. Vendors are required to leave their space clean at the end of the event and in the same condition in which they received it. Failure to submit required documentation and/or payment will result in removal from the event.

I have read and agree to the above statement.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*NOTE: VENDORS RETAIN ALL THEIR PROFITS**